

# MONTHLY MEMBERSHIP PROGRESS REPORT

## District A 5

Results as of: 11/30/2014

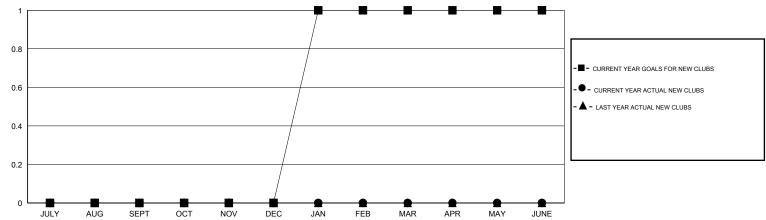
#### GMT: TERRY GRAHAM

## **LOCATION ONTARIO**

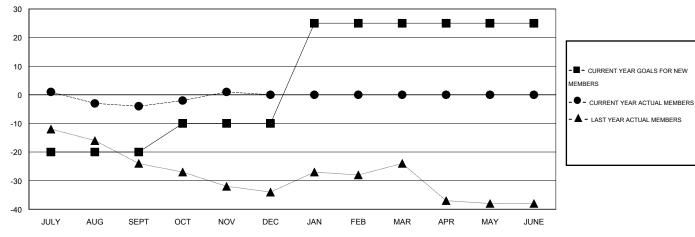
GMT CA 2

|                          |                  | Clubs            |                  |                  | Members                  |                    |                                     |                    |                  |
|--------------------------|------------------|------------------|------------------|------------------|--------------------------|--------------------|-------------------------------------|--------------------|------------------|
|                          | RESUL            | TS FOR 2014-2015 | i                |                  | RESULTS FOR 2014-2015    |                    |                                     |                    |                  |
| QUARTER                  | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                  | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT            | 0                | 0                | 0                | 0                | JULY/AUG/SEPT            | -20                | 10                                  | 14                 | -4               |
| OCT/NOV/DEC  JAN/FEB/MAR | 0<br>1           | 0<br>0           | 0                | 0<br>0           | OCT/NOV/DEC  JAN/FEB/MAR | 10<br>35           | 25<br>0                             | 20<br>0            | 5<br>0           |
| APR/MAY/JUNE             | 0                | 0                | 0                | 0                | APR/MAY/JUNE             | 0                  | 0                                   | 0                  | 0                |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0  DROPPED MEMBERS |        | 19 CLUBS OF 54 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUT  MALE  FEMALE | 797 (63.46%)<br>459 (36.54%) |     |
|-----------------------------------|--------|---|--------------------------------|------------------------------|-----|
| DECEASED CLUB CANCELLED           | 5<br>0 | CLICK HERE FOR HEALTH                         | FAMILY UNIT MEMBERS            |                              | 219 |
| OTHER                             | 29     | ASSESSMENT DATA                               | HEAD OF HOUSEHOLD              |                              | 109 |
| TOTAL                             | 34     |   | NON-HEAD OF HOUSEHOLD          | )                            | 110 |